



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT McCRORY  
GOVERNOR

P.O. Box 25201, RALEIGH, NC 27611-5201  
PHONE (919) 733-2520

ANTHONY J. TATA  
SECRETARY

November 14, 2014

**NOTIFICATION OF AWARD**

Carl Rose & Sons, Inc.  
P. O. Box 786  
Elkin, North Carolina 28621

Contract No.: DK00131  
WBS Elements: 11CR.10991.22 & 11CR.20991.22  
County: Yadkin  
Description: Milling, Patching, Resurfacing, Shoulder Reconstruction, and Pavement Markings on Various Primary and Secondary Routes

Dear Sirs:

I am pleased to inform you that your firm has been awarded the contract for the above project based on the bid submitted on October 30, 2014 in the amount of \$1,804,390.44.

Please provide two (2) original sets of executed Payment and Performance Bonds and a Certificate of Liability Insurance within fourteen (14) calendar days **to this office** so the contract may be executed. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-15, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. **Please forward the remaining information to the Elkin District Engineer, Brandon Whitaker, PE, as soon as possible so that a preconstruction conference can be held.** Mr. Whitaker may be contacted at (336) 835-4241.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this

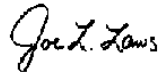
Division Eleven Office  
P. O. Box 250, North Wilkesboro, NC 28659  
PHONE (336) 667-9111 FAX (336) 667-4549

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contract. This information should be furnished to Mr. Whitaker at the time of the preconstruction conference.

If you have any questions, please contact me at (336) 903-9138.

Sincerely,

A handwritten signature in black ink that reads "Joe L. Laws". The signature is written in a cursive style with a large initial "J" and "L".

Joe L. Laws, PE  
Division Project Manager

cc: M. A. Pettyjohn, PE  
C. C. Reinhardt, PE  
G. Trent Beaver, PE  
B. W. Whitaker, PE